

See AR 2001-295(S)

Submitted by: Assemblymember TESCHE
Prepared by: Department of Assembly
For reading: September 25, 2001

ANCHORAGE, ALASKA
AR NO. 2001- 295

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY EMPANELING A
SPECIAL CITIZENS TASK FORCE TO REVIEW THE ADMINISTRATION AND
ENFORCEMENT OF MUNICIPAL BUILDING, FIRE, AND LIFE SAFETY CODES**

WHEREAS, through the administration and enforcement of its building, fire, and life safety codes, the Municipality of Anchorage regulates private development as necessary to ensure a safe and liveable city for its residents and visitors; and

WHEREAS, the day-to-day administration and application of these codes can impose significant costs and time constraints upon developers of new construction projects, commercial homebuilders, and even the private citizen engaged in home remodeling; and

WHEREAS, to optimize public safety and, at the same time, promote reasonable, cost effective private development activities within Anchorage, the Assembly wishes to undertake a citizens' review of how well the Municipality is administering and enforcing our building, fire, and life safety codes in connection with both commercial and residential development activities.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: Purpose.

This resolution allows the appointment of a Special Citizens Task Force of distinguished citizens to review and assess the day-to-day administration and enforcement of the Municipality's existing building, fire and life safety codes and to make recommendations to the Administration and Assembly regarding any improvements in administrative practices, organization and allocation of staff resources to this function, supervision and oversight, utilization of appropriate technology, and the customer service orientation of agencies that are responsible for code administration and enforcement.

Section 2: Appointment and Composition.

Within thirty (30) days of passage of this resolution, a Special Citizens Task Force consisting of not more than sixteen (16) members shall be appointed to undertake the tasks outlined in Section 1 above. Eight members of the task force shall be appointed by the Mayor; eight shall be appointed by the Assembly.

Section 3: Work Product.

Within ninety (90) days of their appointment, the Task Force shall submit its assessment of the current status of the day-to-day administration and enforcement of municipal building, fire and life safety codes, and any recommendations for improvements or changes in the areas described in Section 1 of this resolution.

Section 4: Staff Support.

The Office of Planning, Development & Public Works shall provide staff support services as required by the Task Force.

Section 5: Effective Date.

This resolution shall be effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this _____ day
of _____, 200 .

Chair

ATTEST:

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 2001-295
9/25/01

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	<i>Special Citizens Task Force - Building, Fire, & Life Safety Codes</i>		<i>AR</i>
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>INTRO - 9/25/01 ACTION - 10/16/01</i>		
6	ASSEMBLY MEETING DATE	7	PUBLIC HEARING DATE REQUESTED

